

TOWNSHIP COMMITTEE MEETING
JUNE 13
7:30 PM PUBLIC MEETING
MUNICIPAL MEETING HALL
60 WATER STREET

1. **Open Public Meetings Statement**
2. **Flag Salute**
3. **Public Participation**
4. **Actions to be Taken**
 - **Proclamation**
 - **John Gallagher**
 - **Thomas Sernas**
 - **Michael Fabiano**
 - **Ordinance Public Hearing**
 - **05-2016** **Amending Chapter 8.16 “Fire Prevention”**
 - **06-2016** **Amending Chapter 8.12 “Smoke-Sensitive Alarm and Carbon Monoxide Devices and Fire Extinguishers”**
 - **07-2016** **Amending Chapter 13.04 “Sewer Service System”**
 - **Ordinance Introduction**
 - **Ordinance #08-2016** **Amending DRO Section 726 Photovoltaic Energy Systems**
 - **Consent Agenda**

RESOLUTIONS

- | | |
|---------|--|
| 49-2016 | Chapter 159 – Clean Communities Grant |
| 50-2016 | ABC License – Tewksbury Fine Wine |
| 51-2016 | ABC License – Tewksbury Inn |
| 52-2016 | Chapter 159 – Argia Bonapace |
| 53-2016 | Salary –Hommes, Kornbrek, Fischer, Kosakowski |
| 54-2016 | Supporting Application to NJDEP re: Bridge T16 |
| 55-2016 | Recycling Tonnage Grant |
| 56-2016 | Support of S2254/A3821 to Clarify Municipal Affordable Housing Obligations |

MISCELLANEOUS

- **Claims as submitted by the CFO (05-24-16 and 06-13-16)**
- **Correspondence List**
- **Regular and Executive Session minutes of 05-10-16**
- **Authorization to have Mayor sign Blue Light Permits for Paul and Julie Murray (TRS)**
- **Authorization to have Mayor sign Turn the Town Teal letter**

5. **Reports**
 - **Township Committee Sub Committees & Township Committee Comments**
 - **Township Attorney**
 - **Township Administrator**
6. **Executive Session**
7. **Reconvened**
8. **Adjournment**

WHEN ADDRESSING THE TOWNSHIP COMMITTEE, PLEASE STATE YOUR FULL NAME AND ADDRESS.