

State of New Jersey Local Government Services

| | | _ | | | | | | |
|---------------------|-------------------------|------------------------|--------------|--------------------|-----------------------|----------|------------|---|
| Year: | 2019 | Municipa | l User | Friendly B | udget | | | |
| MUNICIPALITY: | 1024 Tewksbury Township | p - County of Hunterdo | on | | • | | Introduced | • |
| Municode: | 1024 | | | Filename: | 1024_fbi_201 | 9.xlsr | m | |
| | Website: | Tewkburytwp.net | t | | | | | |
| | Phone Number: | | | 908-439-0022 | | | | |
| | Mailing Address: | | | 169 Old Turnpike R | oad | | | |
| | | | | Califon | | | | |
| Email the UFB if no | t using Outlook | М | unicipality: | Tewksbury | State: NJ | Zip: | 07830 | |
| | Mayor | | | | • | | | |
| First Name | Middle Name | Last Name | | Term Expires | Business Email | | | |
| William | J. | Voyce | | 12/31/2019 | wjvoyce@tewksbury | wp.net | | |
| | Chief Administr | ative Officer | • | | | | | |
| Paul | M. | Carelli | | | admin@tewksburytw | p.net | | |
| | Chief Financial | Officer | | | | | | |
| Marie | J. | Kenia | | | mjkenia@tewksbury | twp.net | | |
| | Municipal Clerk | | | | | | | |
| Jennifer | L. | Ader | | | jlader@tewksburytw | p.net | | |
| | Registered Mun | icipal Accoun | tant | | | | | |
| Robert | S | Morrison | | | rsm@hm-pa.net | | | |
| | Governing Body | Members | | | | | | |
| First Name | Middle Name | Last Name | | Term Expires | Business Email | | | |
| Louis | A. | DiMare | | 12/31/2019 | ladimare@tewksbury | twp.net | | |
| William | J. | Voyce | | 12/31/2019 | wjvoyce@tewksbury | wp.net | | |
| Peter | L. | Melick | | 12/31/2021 | plmelick@tewksbury | wp.net | | |
| Dana | D. | Desiderio | | 12/31/2021 | dddesiderio@tewksb | urytwp.n | et | |
| Robert | E. | Becker | | 12/31/2020 | rebecker@tewksbury | twp.net | | |
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USER FRIENDLY BUDGET SECTION - PROPERTY TAX BREAKDOWN

| 2019 Colondon Voor Duonom | ty Toy Loving ALL | ontities leveling nuonem | | Current Year 2019 Bud | lant | | |
|--|---------------------------------------|------------------------------|-----------------|-----------------------|--|------------------|-----------------|
| 2018 Calendar Year Proper | Calendar Year | Calendar Year | % of | Avg Residential | Taxes | Actual/Estimated | Tax Levy |
| | Tax Rate | Tax Levy | Total Levy | Taxpayer Impact | <u> 1 aacs</u> | Actual/Estimateu | <u>Tax Levy</u> |
| Municipal Purpose Tax | 0.412 | \$5,596,867.00 | 16.19% | \$2,324.06 | Municipal Purpose Tax | ACTUAL | \$5,776,319.00 |
| Municipal Library | 0.000 | \$3,390,607.00 | 0.00% | \$0.00 | Municipal Library | ACTUAL | φ3,770,319.00 |
| Municipal Open Space | 0.050 | \$678,829.00 | 1.96% | \$282.05 | Municipal Open Space | ACTUAL | \$679,000.00 |
| Fire Districts (avg. rate/total levies) | 0.000 | ψ070,027.00 | 0.00% | \$0.00 | Fire Districts (total levies) | HETORL | ψ077,000.00 |
| Other Special Districts (total levies) | 0.000 | | 0.00% | \$0.00 | Other Special Districts (total levies) | | |
| Local School District | 0.978 | \$13,271,926.00 | 38.40% | \$5,516.82 | Local School District | ESTIMATED | \$13,300,000.00 |
| Regional School District | 0.651 | \$8,846,993.00 | 25.60% | \$3,672.24 | Regional School District | ESTIMATED | \$8,850,000.00 |
| County Purposes | 0.380 | \$5,166,500.76 | 14.95% | \$2,143.55 | County Purposes | ESTIMATED | \$5,190,000.00 |
| County Library | 0.038 | \$507,307.27 | 1.47% | \$214.35 | County Library | ESTIMATED | \$510,000.00 |
| County Board of Health | 0.000 | \$0.00 | 0.00% | \$0.00 | County Board of Health | | 1 |
| County Open Space | 0.037 | \$493,418.56 | 1.43% | \$208.71 | County Open Space | ESTIMATED | \$500,000.00 |
| Other County Levies (total) | 0.000 | | 0.00% | \$0.00 | Other County Levies (total) | | , |
| | | | | | , , , , , , , , , , , , , , , , , , , | | |
| Total (Calendar Year 2018 Budget) | 2.546 | \$34,561,841.59 | 100.00% | \$14,361.78 | Total ESTIMATED amount to be raised by tax | es | \$34,805,319.00 |
| | | | | | | | |
| Total Taxable Valuation as of | October 1, 2018 | \$1,357,658,965.00 | | | Revenue Anticipated, Excluding Tax Levy | | 4,073,464.00 |
| (To be used to calculate the current year tax rate | · · · · · · · · · · · · · · · · · · · | ψ1,557,653,735100 | | | Budget Appropriations, before Reserve for Und | collected Tayes | 8,678,794.00 |
| Current Year Average Residential Asse | | \$564,092.00 | | | Total Non-Municipal Tax Levy | conceted Taxes | \$29,029,000.00 |
| Current Teal Tiverage Residential Tiss | = | ψ304,072.00 | | | Amount to be Raised by Taxes - Before RUT | | \$33,634,330.00 |
| | Drior V | ear to Current Year C | amnarican | | Reserve for Uncollected Taxes (RUT) | | \$1,169,405.51 |
| | 11101 1 | ear to Current rear C | omparison | | Total Amount to be Raised by Taxes | | \$34,803,735.51 |
| | | | | | Total Alloulit to be Raised by Taxes | | \$34,003,733.31 |
| | | <u> - Municipal Purposes</u> | | ٦ - | | | |
| | Prior Year | Current Year | % Change (+/-) | | % of Tax Collections used to Calculate RUT | | 96.64% |
| | 0.412 | 0.425 | 3.16% | | | | |
| | | | | | If % used exceeds the actual collection % then | | |
| | Comparison | - Municipal Purposes | Tax Levy | | reference the statutory exception used | | |
| | Prior Year | Current Year | % Change (+/-) | \$ Change (+/-) | | | |
| | \$5,596,867.00 | \$5,776,319.00 | 3.21% | | Tax Collections - ACTUAL as of Prior Yea | r | |
| | 40,0000,000 | ++,,+-, | | + | Total Tax Revenue, Collections CY 2018 | _ | 34,331,475.67 |
| | Comparison - Impact | on Avg. Residential T | ax Payment (Mui | nicipal Purposes Onl | Total Tax Levy, CY 2018 | | 34,649,377.69 |
| - | | | % Change (+/-) | \$ Change (+/-) | % of Taxes Collected, CY 2018 | | 99.08% |
| | \$2,324.06 | \$2,397.39 | 3.16% | | , | = | |
| | \$2,324.00 | \$2,391.39 | 3.10% | \$13.33 | Delinquent Taxes - December 31, 2018 | | \$317,902.02 |
| | | | | G1 / TTTT 1 | Definiquent Taxes - Decenioer 31, 2018 | = | φ517,902.02 |
| | | | | Sheet UFB-1 | | | |

USER FRIENDLY BUDGET SECTION - ANTICIPATED REVENUE SUMMARY (ALL OPERATING FUNDS)

| FCOA | | % Difference Current vs. Prior Year | \$ Difference Current vs. Prior Year | Total Realized Revenue (Prior Year) | Total Anticipated Revenue (Current Year) | General Budget | Open Space Budget | Utility Hunters Glen | Utility Oldwick | Utility | Utility | Utility | Utility |
|------|--|---|--|---|--|-------------------|----------------------|----------------------|-----------------|---------|---------|---------|---------|
| 08 | Surplus | -9.51% | (\$200,000.00) | \$2,104,000.00 | \$1,904,000.00 | \$1,900,000.00 | \$0.00 | \$2,000.00 | \$2,000.00 | | | | |
| 08 | Local Revenue | -14.85% | (\$59,861.00) | \$403,161.00 | \$343,300.00 | \$159,000.00 | | \$54,200.00 | \$130,100.00 | | | | |
| 09 | State Aid (without offsetting appropriation) | 0.00% | \$0.00 | \$516,103.00 | \$516,103.00 | \$516,103.00 | | | | | | | |
| 08 | Uniform Construction Code Fees | -21.36% | (\$86,899.00) | \$406,899.00 | \$320,000.00 | \$320,000.00 | | | | | | | |
| | Special Revenue Items w/ Prior Written Consent | | | | | | | | | | | | |
| 11 | Shared Services Agreements | 2.00% | \$2,282.00 | \$114,108.00 | \$116,390.00 | \$116,390.00 | | | | | | | |
| 08 | Additional Revenue Offset by Appropriations | 753.18% | \$38,111.00 | \$5,060.00 | \$43,171.00 | \$43,171.00 | | | | | | | |
| 10 | Public and Private Revenue | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 08 | Other Special Items | -20.28% | (\$17,505.00) | \$86,305.00 | \$68,800.00 | \$68,800.00 | | | | | | | |
| 15 | Receipts from Delinquent Taxes | -1.58% | (\$4,402.00) | \$279,402.00 | \$275,000.00 | \$275,000.00 | | | | | | | |
| | Amount to be raised by taxation | | | | | | | | | | | | |
| 07 | Local Tax for Municipal Purposes | -10.16% | (\$652,905.00) | \$6,429,224.00 | \$5,776,319.00 | \$5,776,319.00 | | | | | | | |
| 07 | Minimum Library Tax | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 54 | Open Space Levy Tax | 0.00% | \$0.00 | \$675,000.00 | \$675,000.00 | \$675,000.00 | | | | | | | |
| 07 | Addition to Local District School Tax | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| 08 | Deficit General Budget | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | |
| | Total | -8.90% | (\$981,179.00) | \$11,019,262.00 | \$10,038,083.00 | \$9,849,783.00 | \$0.00 | \$56,200.00 | \$132,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |
| | • | | | Sheet III | ED 2 | | • | | | | | | |

Sheet UFB-2

USER FRIENDLY BUDGET SECTION - APPROPRIATIONS SUMMARY (ALL OPERATING FUNDS)

| CBEKI | RIENDLY BUDGET SEC | | | IATIONS SU | WIWIAKI (ALL | OLEKATING | UNDS) | 1 | - Ir | | | - Ar | | | | |
|---------|---------------------------------|-----------------------|-------|--|---|--|-----------------|-------------------|---------------------------|----------------------|--------------|--------------|---------|---------|---------|---------|
| FCOA | | Budgeted Full-Time | | % Difference Current v. Prior Year | \$ Difference Current v. Prior Year | Total Modified Appropriation for Service Type (Prior Year) | | General Budget | Public&Private Offsets | Open Space Budget | Utility | Utility | Utility | Utility | Utility | Utility |
| | | | | | | (' ' ' ' ' ' ' | (, | | | | HUNTERS GLEN | OLDWICK | | | | |
| 20 | General Government | 3.00 | 8.00 | 13.27% | \$120,311.00 | \$906,460.00 | \$1,026,771.00 | \$831,100.00 | \$43,171.00 | | \$45,650.00 | \$106,850.00 | | | | |
| 21 | Land-Use Administration | 1.00 | 1.00 | -5.98% | (\$11,035.00) | \$184,550.00 | \$173,515.00 | \$173,515.00 | | | | | | | | |
| 22 | Uniform Construction Code | 2.00 | 2.00 | 12.22% | \$27,250.00 | \$223,000.00 | \$250,250.00 | \$250,250.00 | | | | | | | | |
| 23 | Insurance | ļ. | | -3.05% | (\$25,000.00) | \$820,000.00 | \$795,000.00 | \$795,000.00 | | | | | | | | |
| 25 | Public Safety | 10.00 | 1.00 | -5.68% | (\$103,249.00) | \$1,817,260.00 | \$1,714,011.00 | \$1,714,011.00 | | | | | | | | |
| 26 | Public Works | 10.00 | | 6.05% | \$70,000.00 | \$1,157,550.00 | \$1,227,550.00 | \$1,227,550.00 | | | | | | | | |
| 27 | Health and Human Services | | 1.00 | -11.74% | (\$1,250.00) | \$10,650.00 | \$9,400.00 | \$9,400.00 | | | | | | | | |
| 28 | Parks and Recreation | | | 0.00% | \$0.00 | \$34,475.00 | \$34,475.00 | \$34,475.00 | | | | | | | | |
| 29 | Education (including Library) | | | 8.74% | \$5,000.00 | \$57,200.00 | \$62,200.00 | \$62,200.00 | | | | | | | | |
| 30 | Unclassified | | | 5.88% | \$5,000.00 | \$85,000.00 | \$90,000.00 | \$90,000.00 | | | | | | | | |
| 31 | Utilities and Bulk Purchases | | | 3.03% | \$6,200.00 | \$204,700.00 | \$210,900.00 | \$210,900.00 | | | | | | | | |
| 32 | Landfill / Solid Waste Disposal | į | | 10.00% | \$1,000.00 | \$10,000.00 | \$11,000.00 | \$11,000.00 | | | | | | | | |
| 35 | Contingency | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | |
| 36 | Statutory Expenditures | į | | -2.28% | (\$15,347.00) | \$672,497.00 | \$657,150.00 | \$655,000.00 | | | \$550.00 | \$1,600.00 | | | | |
| 37 | Judgements | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | |
| 42 | Shared Services | | | 2.00% | \$2,282.00 | \$114,108.00 | \$116,390.00 | \$116,390.00 | | | | | | | | |
| 43 | Court and Public Defender | | 7.00 | 18.67% | \$7,550.00 | \$40,450.00 | \$48,000.00 | \$48,000.00 | | | | | | | | |
| 44 | Capital | į | | 9.69% | \$40,000.00 | \$413,000.00 | \$453,000.00 | \$440,000.00 | | | \$10,000.00 | \$3,000.00 | | | | |
| 45 | Debt | | | -2.99% | (\$60,937.00) | \$2,038,419.00 | \$1,977,482.00 | \$1,956,832.00 | | | \$0.00 | \$20,650.00 | | | | |
| 46 | Deferred Charges | i | | 0.00% | \$0.00 | \$10,000.00 | \$10,000.00 | \$10,000.00 | | | | | | | | |
| 48 | Debt - Type 1 School District | | | #DIV/0! | \$0.00 | \$0.00 | \$0.00 | | | | | | | | | |
| 50 | Reserve for Uncollected Taxes | ļi | | 0.82% | \$9,570.00 | \$1,161,419.00 | \$1,170,989.00 | \$1,170,989.00 | | | | | | | | |
| 55 | Surplus General Budget | | | #DIV/0! | \$0.00 | | \$0.00 | | | | | | | | | |
| <u></u> | Total | 26.00 | 20.00 | 0.78% | \$77,345.00 | \$9,960,738.00 | \$10,038,083.00 | \$9,806,612.00 | \$43,171.00 | \$0.00 | \$56,200.00 | \$132,100.00 | \$0.00 | \$0.00 | \$0.00 | \$0.00 |

Sheet UFB-3

USER FRIENDLY BUDGET SECTION STRUCTURAL BUDGET IMBALANCES

| | Non-recurse at Risk | Tetherions Printing | Struc. | Line Item. Put "X" in cell to the left that corresponds to the type of imbalance. | Amount | Comment/Explanation |
|---|---------------------|---------------------|--------|--|-------------|--|
| X | | | | Reserve for Debt Service - Capital Fund | \$38,800.00 | This amount will not be replenished and has been depleted in the last few years. |
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ASSESSED PROPERTY VALUATIONS - EXEMPT PROPERTY - PROPERTY TAX APPEAL DATA

| Property Tax Asse | <u>essments - Taxable Prope</u> | erties (October 1, 2018 Value | <u>e)</u> | Property T |
|-------------------------------------|---------------------------------|-------------------------------|-------------|------------------------|
| - | # of Parcels | Assessed Value | % of Total | |
| 1 Vacant Land | 149 | \$8,701,600.00 | 0.64% | 15A Public Schools |
| 2 Residential | 1,950 | \$1,063,307,400.00 | 78.37% | 15B Other Schools |
| 3A/3B Farm | 892 | \$234,740,965.00 | 17.30% | 15C Public Property |
| 4A Commercial | 42 | \$47,434,200.00 | 3.50% | 15D Church and Chariti |
| 4B Industrial | 2 | \$2,522,000.00 | 0.19% | 15E Cemeteries & Grav |
| 4C Apartments | 0 | \$0.00 | 0.00% | 15F Other Exempt |
| 5A/5B Railroad | 0 | \$0.00 | 0.00% | |
| 6A/6B Business Personal Property | 1 | \$0.00 | 0.00% | |
| Total | 3,036 | \$1,356,706,165.00 | 100.00% | Total |
| Average Ratio (%), Assessed to Tru | | \$1.46% \$1.665.487.558.31 | | Parcentage of Ever |
| Equalized Valuation, Taxable Prop | erties | \$1,665,487,558.31 | | Percentage of Exer |
| Total # of property tax appeals | s filed in 2018 | County Tax Board | 20.00 | Non-Exempt Prope |
| Total ii of property tan appears | 7 med in 2010 | State Tax Court | 3.00 | |
| Number of 2018 County Tax Board | l decisions appealed to Ta | x Court | 0.00 | |
| Number of pending property tax ap | peals in State Tax Court | | 8.00 | |
| | | | | |
| Amount paid out by municipality for | or tax appeals in 2018 | | \$61,962.00 | |
| • | | | | |

| Property Tax Asses | sments - Exempt Pr | operties (October 1, 2018 Va | <u>alue)</u> |
|---------------------------------------|--------------------|------------------------------|--------------|
| | # of Parcels | Assessed Value | % of Total |
| 15A Public Schools | 2 | \$17,400,180.00 | 25.08% |
| 15B Other Schools | 0 | \$0.00 | 0.00% |
| 15C Public Property | 56 | \$30,981,300.00 | 44.66% |
| 15D Church and Charities | 12 | \$5,941,000.00 | 8.56% |
| 15E Cemeteries & Graveyards | 4 | \$910,400.00 | 1.31% |
| 15F Other Exempt | 29 | \$14,140,900.00 | 20.38% |
| | | | |
| Total | 103 | \$69,373,780.00 | 100.00% |
| · · · · · · · · · · · · · · · · · · · | | | |

ercentage of Exempt vs.
on-Exempt Properties 5.11%

| | Prior Budget Year's Payn | nents in Lieu of Tax | (PILOT) - 5 Year Exemption | ns/Abatements | |
|---|-----------------------------------|----------------------|----------------------------|----------------|-------------------------|
| | | # of | PILOT | | Taxes if Billed in Full |
| | | Parcels | Billing/Revenue | Assessed Value | 2018 Total Tax Rate |
| G | Commercial/Industrial Exemption | N/A | | | |
| I | Dwelling Exemption | | | | |
| J | Dwelling Abatement | | | | |
| K | New Dwelling/Conversion Exemption | | | | |
| L | New Dwelling/Conversion Abatement | | | | |
| N | Multiple Dwelling Exemption | | | | |
| 0 | Multiple Dwelling Abatement | | | | |
| | Total 5 Yr Exemptions/Abatements | 0 | 0.00 | 0.00 | 0.00 |

USER FRIENDLY BUDGET SECTION Long Term Tax Exemptions

| | | | | | | | | THE TAX Exemptions | | | | | | | | | | | |
|----------------------------|--|------|----------------|---|---------------------------|--|--------|--------------------|---|----------------------------|--|--------|----------------|---|--|--|---------------|----------------|---|
| Prior Budget Y | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions | | | | | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions | | | | | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions | | | | Prior Budget Year's Payments in Lieu of Tax (PILOT) - Long Term Tax Exemptions | | | | |
| Project Name | Type of Project (use drop-down for data entry) | | Assessed Value | Taxes if Billed In Full 2018 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | | Assessed Value | Taxes if Billed In Full 2018 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | | Assessed Value | Taxes if Billed In Full 2018 Total Tax Rate | Project Name | Type of Project (use drop-down for data entry) | PILOT Billing | Assessed Value | Taxes if Billed In Full 2018 Total Tax Rate |
| N/A | | | | | | | | | | | | | | | | | | | |
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| Total Long Term Exemptions | s - Column Total | 0.00 | 0.00 | 0.00 | Total Long Term Exemption | ns - Column Total | \$0.00 | \$0.00 | \$0.00 | Total Long Term Exemptions | - Column Total | \$0.00 | \$0.00 | \$0.00 | Total Long Term Exemption | s - Column Total | \$0.00 | \$0.00 | \$0.00 |
| Mark "X" if Grand Total | | | • | | | | | | | · | | | | | Total Long Term Exempt | | \$0.00 | \$0.00 | |

Sheet UFB-6 Sheet UFB-6C

USER FRIENDLY BUDGET SECTION BUDGETED PERSONNEL COSTS

| Organization / Individuals Eligible for Benefit | # of Full-Time Employees | # of Part-Time Employees | Total Personnel Cost | Base Pay | Overtime and other Compensation | Pension (Estimate) | Health Benefits Net of Cost Share | Employment Taxes and Other Benefits |
|---|--------------------------------|--------------------------------|----------------------------|----------------|---------------------------------------|-----------------------|-------------------------------------|-------------------------------------|
| Governing Body | 0.00 | 5.00 | 81,678.79 | \$22,550.52 | \$0.00 | \$581.57 | \$56,821.59 | \$1,725.11 |
| Supervisory Staff (Department Heads & Managers) | 6.00 | 1.00 | 649,994.73 | \$476,064.18 | \$0.00 | \$58,974.38 | \$78,537.26 | \$36,418.91 |
| Police Officers (Including Superior Officers) | 10.00 | 0.00 | 1,462,755.60 | \$939,301.00 | \$100,000.00 | \$214,211.00 | \$129,736.60 | \$79,507.00 |
| Fire Fighters (Including Superior Officers) | 0.00 | 0.00 | 0.00 | | \$0.00 | | | |
| All Other Union Employees not listed above | 9.00 | 1.00 | 941,677.86 | \$571,437.60 | \$70,000.00 | \$73,687.85 | \$177,482.41 | \$49,070.00 |
| All Other Non-Union Employees not listed above | 3.00 | 13.00 | 439,176.75 | \$352,816.40 | \$0.00 | \$29,691.20 | \$29,678.70 | \$26,990.45 |
| Totals | 28.00 | 20.00 | 3,575,283.73 | \$2,362,169.70 | \$170,000.00 | \$377,146.00 | \$472,256.56 | \$193,711.47 |

Is the Local Government required to comply with NJSA 11A (Civil Service)? - YES or NO

No

Note - <u>Base Pay</u> is the annualized rate of pay to which overtime (if eligible) and/or pension is calculated. Either calculation is fine at the discretion of the Local Unit. Overtime and other compensation is any other item that is charged as a salary and wage expense but not included in Base Pay.

USER FRIENDLY BUDGET SECTION - HEALTH BENEFITS

| | | Current Year | | | | |
|---|-------------------|--------------|----------------|-----------------|-------------------|----------------|
| | Current Year # of | Annual Cost | | Prior Year # of | Prior Year Annual | |
| | Covered Members | Estimate per | Total Current | | Cost per Employee | |
| | (Medical & Rx) | Employee | Year Cost | (Medical & Rx) | (Average) | Cost |
| Active Employees - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | 9.00 | \$11,314.00 | \$101,826.00 | 7.00 | \$11,223.00 | \$78,561.00 |
| Parent & Child | 1.00 | \$20,691.00 | \$20,691.00 | 1.00 | \$20,089.00 | \$20,089.00 |
| Employee & Spouse (or Partner) | 4.00 | \$23,119.00 | \$92,476.00 | 5.00 | \$22,445.00 | \$112,225.00 |
| Family | 9.00 | \$31,701.00 | \$285,309.00 | 8.00 | \$31,312.00 | \$250,496.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | (\$117,753.00) | | | (\$115,433.00) |
| Subtotal | 23.00 | | \$382,549.00 | 21.00 | | \$345,938.00 |
| Elected Officials - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | 2 | \$27,685.00 | \$55,370.00 | 2 | \$31,312.00 | \$62,624.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | (\$1,777.00) | | | (\$1,879.00) |
| Subtotal | 2.00 | | \$53,593.00 | 2.00 | | \$60,745.00 |
| Retirees - Health Benefits - Annual Cost | | | | | | |
| Single Coverage | | | \$0.00 | | | \$0.00 |
| Parent & Child | | | \$0.00 | | | \$0.00 |
| Employee & Spouse (or Partner) | | | \$0.00 | | | \$0.00 |
| Family | | | \$0.00 | | | \$0.00 |
| Employee Cost Sharing Contribution (enter as negative -) | | | | | | |
| Subtotal | 0.00 | | \$0.00 | 0.00 | | \$0.00 |
| GRAND TOTAL | 25.00 | | \$436,142.00 | 23.00 | | \$406,683.00 |

Note - other health insurances such as dental and vision are not included in this analysis unless included in the employees total premium. Therefore, the total from this sheet may not agree with the budgeted appropriation.

Is medical coverage provided by the SHBP (Yes or No)? Is prescription drug coverage provided by the SHBP (Yes or No)?

Yes Yes

USER FRIENDLY BUDGET SECTION ACCUMULATED ABSENCE LIABILITY

Legal basis for benefit (check applicable items)

| Gross Days of | | | | eck applicable | Individual |
|---|---------------------|--------------------------------------|--------------------|----------------|------------|
| | | | | Local | Employment |
| Organization/Individuals Eligible for Panelit | Accumulated Absence | Dollar Value of Compensated Absences | Labor Agreement | Ordinance | |
| Organization/Individuals Eligible for Benefit | Absence | Absences | Agreement | Ordinance | Agreement |
| Township Administrator | 0.00 | \$2,034.00 | | X | |
| Chief Financial Officer | 5.00 | \$1,966.00 | | х | |
| Municipal Clerk | 0.00 | \$0.00 | | X | |
| Dept of Public Works Supervisor | 0.00 | \$0.00 | | х | |
| Construction Official | 4.00 | \$746.00 | | х | |
| Land Use Administrator | 18.00 | \$6,290.00 | | х | |
| Chief of Police | 34.00 | \$27,169.00 | | х | |
| Police Department | 390.00 | \$231,239.00 | х | | |
| Dept of Public Works | 169.00 | \$46,906.00 | х | | |
| All other Non-Union Employees | 26.00 | \$5,571.00 | | х | |
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| Totals | 646.00 | \$321,921.00 | | | |
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| Total Funds Reserved | | | | | |
| Total Funds App | \$50,000.00 | | | | |

USER FRIENDLY BUDGET SECTION - OUTSTANDING DEBT; PER CAPITA AND BUDGET IMPACT

| | Gross | | Net | | Current Year | 2020 | 2021 | All Additional Future |
|--|-----------------|--------------------|-----------------|-------------------------------------|-----------------------|------------------|--------------|-----------------------|
| | Debt | Deductions | Debt | | Budget | Budget | Budget | Years' Budgets |
| _ | | | | | | | | |
| Local School Debt | \$5,422,163.00 | \$5,422,163.00 | \$0.00 | Utility Fund - Principal | \$19,363.00 | \$0.00 | \$0.00 | \$0.00 |
| Regional School Debt | \$1,842,301.86 | \$1,842,301.86 | \$0.00 | Utility Fund - Interest | \$722.00 | \$0.00 | \$0.00 | \$0.00 |
| | | | | Bond Anticipation Notes - Principal | \$200,000.00 | | | |
| Utility Fund Debt | | | | Bond Anticipation Notes - Interest | \$115,088.00 | | | |
| 0 | \$19,363.00 | \$19,363.00 | \$0.00 | Bonds - Principal | \$1,290,000.00 | \$640,000.00 | \$655,000.00 | \$10,373,000.00 |
| 0 | | | \$0.00 | Bonds - Interest | \$351,744.00 | \$313,493.76 | \$296,943.76 | \$2,431,944.00 |
| 0 | | | \$0.00 | Loans & Other Debt - Principal | | | | |
| 0 | | | \$0.00 | Loans & Other Debt - Interest | | | | |
| 0 | | | \$0.00 | | | | | |
| 0 | | | \$0.00 | Total | \$1,976,917.00 | \$953,493.76 | \$951,943.76 | \$12,804,944.00 |
| Municipal Purposes | | | | | | | | |
| Debt Authorized | \$10,831.00 | \$0.00 | \$10,831.00 | Total Principal | \$1,509,363.00 | \$640,000.00 | \$655,000.00 | \$10,373,000.00 |
| Notes Outstanding | \$4,185,000.00 | \$0.00 | \$4,185,000.00 | Total Interest | \$467,554.00 | \$313,493.76 | \$296,943.76 | \$2,431,944.00 |
| Bonds Outstanding | \$12,148,000.00 | \$0.00 | \$12,148,000.00 | % of Total Current Year Budget | 19.69% | | | |
| Loans and Other Debt | | | \$0.00 | - | | l. | | |
| | | | | Description | Debt Not Listed Above | | | |
| Total (Current Year) | \$23,627,658.86 | \$7,283,827.86 | \$16,343,831.00 | Total Guarantees - Governmental | | | | |
| | <u> </u> | | | Total Guarantees - Other | | | | |
| | | | | Total Capital/Equipment Leases | | | | |
| Population (2010 census) | 6,000 | | | Total Other | | | | |
| | | | | _ | | | | |
| Per Capita Gross Debt | \$3,937.94 | | | Bond Rating | Moody's | Standard & Poors | <u>Fitch</u> | |
| Per Capita Net Debt | \$2,723.97 | | | Rating | Aa1 | | | |
| <u> </u> | | | | Year of Last Rating | Aa1 | | | |
| 3 Yr. Average Property Valuation | | \$1,650,521,261.00 | | | | | | |
| | = | | | Mark "X" if Municipality has | no bond rating | | | |
| Net Debt as % of 3 Year Avg Property Valuation 0.99% | | | | | | | | |
| 1 | = | | | Sheet UFB-10 | | | | |

USER FRIENDLY BUDGET SECTION - SHARED SERVICES PROVIDED AND RECEIVED

| Providing or Receiving Services? | Providing Services To/Receiving Services From | Type of Shared Service Provided | Notes (Enter more specifics if needed) | Begin Date | End Date | Amount to be Received/Paid |
|----------------------------------|--|---------------------------------|--|------------|------------|-------------------------------|
| Providing | Califon Borough | Public Works - Roads | | 1/1/2019 | 12/31/2019 | \$76,974.00 |
| Providing | Lebanon Township | Court | | 1/1/2017 | 12/31/2021 | \$39,416.00 |
| | | Fire Suppression | | 1/1/2017 | 12/31/2021 | \$54,523.00 |
| Providing | Califon Borough | Construction Code | | 1/1/2018 | 1/1/2022 | Various |
| Providing | Lebanon Township | Construction Code | | 1/1/2018 | 1/1/2022 | Various |
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USER FRIENDLY BUDGET SECTION - LIST OF AUTHORITIES AND FIRE DISTRICTS

Please set forth below the names of all authorities and fire districts that serve your municipality

Oldwick Fire Company
Califon Fire Company
Fairmount Fire Company
Lebanon Fire Company
Pottersville Fire Company

USER FRIENDLY BUDGET SECTION - Notes

| (Press ALT-Enter to go to a new line in each cell) | |
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