



**TEWKSBURY TOWNSHIP**  
**Township Committee Meeting**

**AMENDED AGENDA**  
Municipal Meeting Hall  
60 Water Street

**June 11, 2019 – 7:30 p.m.**

**MAYOR**  
William Voyce

**TOWNSHIP COMMITTEE**  
Peter Melick  
Dana Desiderio  
Robert Becker  
Louis DiMare

**CALL TO ORDER**

***Mayor William Voyce Presiding***

- Roll Call
- Open Public Meetings Statement
- Pledge of Allegiance to the Flag

**PUBLIC PARTICIPATION**

***General Public***

*When addressing the Township Committee, please state your full name and address. Time limited to 5 minutes per speaker.*

- JCP & L
- Comcast
- AT&T

**CONSENT AGENDA - Resolutions**

***Township Committee***

*All items listed on the Consent Agenda are considered to be routine and will be acted upon by a single motion. There will be no separate discussion of these items unless members of the Council request specific items to be removed for separate action.*

- **64-2019: RESOLUTION FOR ABC LICENSE RENEWAL - TI**
- **65-2019: RESOLUTION FOR ABC LICENSE RENEWAL - TFW**
- **66-2019: RESOLUTION FOR REFUNDING INTEREST**
- **67-2019: RESOLUTION TO ACCEPT FUNDS FROM SOMERSET COUNTY'S PROSECUTOR'S OFFICE CHAPTER 159**
- **68-2019: RESOLUTION PROMOTING TIM HANFT TO SERGEANT**
- **69-2019: RESOLUTION FOR SHARED SERVICES WITH BOE**
- **70-2019: RESOLUTION FOR DEER MANAGEMENT PLAN**

**CONSENT AGENDA – Miscellaneous**

***Township Committee***

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- Claims as submitted by the CFO
- Regular minutes of 5/14/2019
- Correspondence list
- Approval for Raffle for Tewksbury Township Public Library Association
- Approval to amend 3/26/19 minutes



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**INTRODUCTION OF ORDINANCE**

***Township Committee***

**#06-2019** AN ORDINANCE ESTABLISHING SALARY RANGES OFF OFFICERS AND EMPLOYEES OF THE TOWNSHIP OF TEWKSBURY  
**PUBLIC HEARING – JULY 9, 2019**

**#07-2019** AN ORDINANCE AMENDING THE MUNICIPAL CODE, CHAPTER 15.12 AFFORDABLE HOUSING PROGRAM OF THE TOWNSHIP OF TEWKSBURY TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (UHAC) REGARDING COMPLIANCE WITH THE TOWNSHIP'S AFFORDABLE HOUSING OBLIGATIONS  
**PUBLIC HEARING – JULY 9, 2019**

**#08-2019** AN ORDINANCE AMENDING THE MUNICIPAL CODE, CHAPTER 15.10 AFFORDABLE HOUSING DEVELOPMENT FEE OF THE TOWNSHIP OF TEWKSBURY TO PROVIDE FOR THE COLLECTION OF DEVELOPMENT FEES IN SUPPORT OF AFFORDABLE HOUSING AS PERMITTED BY THE NEW JERSEY FAIR HOUSING ACT  
**PUBLIC HEARING – JULY 9, 2019**

**#09-2019** AN ORDINANCE AMENDING TEWKSBURY TOWNSHIP DEVELOPMENT CODE, ARTICLE II: PURPOSE, Article III DEFINITIONS, AND Article VII ZONING PROVISIONS TO ADDRESS THE REQUIREMENTS OF THE FAIR HOUSING ACT AND THE UNIFORM HOUSING AFFORDABILITY CONTROLS (UHAC).  
**PUBLIC HEARING – JULY 9, 2019**

**PRESENTATION/DISCUSSION**

***Township Committee***

- Maser – Darlene Greene Contract- Affordable Housing
- Highlands schedule
- Scenic Roads/Bridges
- Issuance of Final Permit NJPDES DSW NJ 0102563
- Winterwood Road – Title 39
- Rental Properties – compliance with zoning & inspection ordinances
- Memorial Bench
- Phone System

**REPORTS**

- Township Committee
- Township Engineer
- Township Attorney
- Township Administrator



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- Chief of Police

**EXECUTIVE SESSION**

*BE IT HEREBY RESOLVED in accordance with the provisions of N.J.S.A. 10:12 and 13, the public shall be excluded from the Executive Session of the Township Committee which is being held for the discussion of the following subject matters: 1. Pending or anticipated litigation or contract negotiation; 2. Personnel matters; 3. This Executive Session shall continue for an indefinite period of time and upon termination of the Executive Session, the Township Committee may choose to resume the public portion of the meeting. The discussion, which shall be conducted in closed session, shall be disclosed upon termination of litigation or contractual matter, upon resolution of the personnel matter with consent of said person or persons and as provided by N.J.S.A. 4-12 but in no case later than two (2) years from this date. These minutes shall be available as soon as the matter is resolved or not later than two years hence.*

- Litigation

**ADJOURNMENT**

Additional items may be added to this agenda. Final action may be taken on all matters listed or added to this agenda. This agenda was prepared as of 6/7/2019 with all available information as of this date.

Jennifer Ader, Acting Municipal Clerk.