

**TEWKSBURY TOWNSHIP  
ENVIRONMENTAL COMMISSION MINUTES  
March 14, 2016**

The Tewksbury Township Environmental Commission met at a regular meeting on the above date in the Municipal Meeting Hall, 60 Water Street, Mountainville, New Jersey. The meeting was called to order at 7:35 p.m., roll call taken and a quorum established.

Present: Chris Teasdale, Chairman, Mary Ace, Bruce Mackie, Geoffrey Connor, Glenn Likus, Matt Grobert, Mario Colitti arrived at 7:45 p.m. and Rodney McCatharn, Alt. #1.

Absent: None

**OPEN PUBLIC MEETINGS ACT**

Chris Teasdale announced that adequate notice of the meeting had been provided by posting a copy thereof on the Municipal Building bulletin board, mailing a copy to the Hunterdon Review and the Hunterdon County Democrat, and filing with the municipal clerk, all on January 13, 2016.

**PLEDGE OF ALLEGIANCE**

Those present stood and pledged allegiance to the American flag.

**PUBLIC PARTICIPATION**

Mr. Teasdale opened the meeting up to the public. There being no one in the audience, Mr. Teasdale closed the public participation portion of the meeting.

**MINUTES**

➤ February 8, 2016

The minutes of February 8, 2016 were approved with a minor correction to page one (1) by motion of Mr. Teasdale and seconded by Mr. Connor. All were in favor. Mr. Grobert and Ms. Ace abstained.

**CORRESPONDENCE**

Ms. Ace made a motion acknowledging receipt of the following items of correspondence. Mr. Connor seconded the motion. All were in favor.

- a) Notice dated February 22, 2016 from PSE&G re: Freshwater Wetlands Permit #1 in support of repair, replacement and maintenance of natural gas distribution and transmission mains in public rights-of-way.
- b) A letter dated January, 2016 from James R. Frace re: application for an LOI transition area averaging plan for Block 47.01, Lot 45.
- c) A letter dated March 4, 2016 from Shana Goodchild re: Appl. No. 16-01, Block 39, Lot 1.

The Commission discussed item c) above and because the application does not propose

any disturbance or new impervious surface the Commission had no comment.

### **DISCUSSION ITEMS**

- Updates – Land Use Board

No new updates.

- Pascale Pond – Water Chestnuts

The NJDEP herbicide treatment permits were renewed if the ponds require treatment.

- 2016 RHA Annual River Clean-up

Mr. Colitti noted that the official notice for the April 16, 2016 river cleanup appeared in the Times of Tewksbury. Unfortunately, the Times of Tewksbury did not publish the article as submitted. The article submitted was Tewksbury specific with information regarding location, parking, contact information and the article that appeared in the Times of Tewksbury is generic and provided the contact information for the RHA. Mr. Colitti noted that this is the second year that the publication either misprinted or omitted important information. Mr. Teasdale asked Mr. Colitti to forward the article to him and he will send it to the Times of Tewksbury tomorrow. Ms. Ace suggested that Mr. Teasdale emphasize the importance of the information. Mr. Colitti noted that he will be sending the information to the school in the next couple of days to be included in the virtual backpack.

- Electronic Waste Collection (see correspondence from ANJEC and e-mails from C. Teasdale/R. Brassard)

Mr. Teasdale noted that Tewksbury has cancelled its electronic recycling that went along with the bulk junk day due to the cost. Mr. Teasdale suggested that the Commission send a letter to Assemblymen DiMaio and Peterson and Senator Doherty pointing out that County and municipal e-waste collection programs have had to shut down. Ms. Ace made a motion to send the letter drafted by Mr. Teasdale. Mr. Grobert seconded the motion. All were in favor.

- Miscellaneous

Mr. Connor reminded the Commission that Alison Jones will be providing a presentation on the Raritan Bay at the May 9, 2016 meeting.

### **ADJOURNMENT**

There being no further business, Mr. Grobert made a motion to adjourn at 8:10 p.m. Mr. Mackie seconded the motion. All were in favor.

Respectfully submitted,

Shana L. Goodchild  
Land Use Administrator